

State of Connecticut



House of Representatives

CALENDAR

Tuesday, February 17, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0025

House Resolution No. 17. RESOLUTION
CONFIRMING THE NOMINATION OF
BENJAMIN BARNES OF STRATFORD TO BE
SECRETARY OF THE OFFICE OF POLICY AND
MANAGEMENT.

Committee Reports: EXN

Favorable Report of the House Committee
on Executive and Legislative Nominations.

XX 0026

House Joint Resolution No. 56.
RESOLUTION CONFIRMING THE
NOMINATION OF ERIN D. BENHAM OF
WALLINGFORD TO BE A MEMBER OF THE
STATE BOARD OF EDUCATION.

Committee Reports: EXN

XX 0027

House Joint Resolution No. 57.
RESOLUTION CONFIRMING THE
NOMINATION OF DAVID JIMENEZ OF WEST
SIMSBURY TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

XX 0028

House Joint Resolution No. 58.
RESOLUTION CONFIRMING THE
NOMINATION OF TERRY H. JONES OF
SHELTON TO BE REAPPOINTED TO THE STATE
BOARD OF EDUCATION.

Committee Reports: **EXN**

XX 0029

House Joint Resolution No. 59.
RESOLUTION CONFIRMING THE
NOMINATION OF ELEASE WRIGHT OF
HARTFORD TO BE A MEMBER OF THE BOARD
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

XX 0030

House Resolution No. 18. RESOLUTION
CONFIRMING THE NOMINATION OF
RODERICK BREMBY OF GLASTONBURY TO BE
COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee
on Executive and Legislative Nominations.

XX 0031

House Joint Resolution No. 60.
RESOLUTION CONFIRMING THE
NOMINATION OF NATASHA PIERRE, ESQUIRE,
OF WINDSOR TO BE VICTIM ADVOCATE.

Committee Reports: **EXN**

XX 0032

House Joint Resolution No. 61.
RESOLUTION CONFIRMING THE
NOMINATION OF RALPH ENO OF LYME TO BE
REAPPOINTED A MEMBER OF THE BOARD OF
DIRECTORS OF THE MATERIALS INNOVATION
AND RECYCLING AUTHORITY, FORMERLY
THE CONNECTICUT RESOURCES RECOVERY
AUTHORITY.

Committee Reports: **EXN**

XX 0033

House Resolution No. 19. RESOLUTION
CONFIRMING THE NOMINATION OF ROBERT
T. ROSS OF SALEM TO BE REAPPOINTED
EXECUTIVE DIRECTOR OF THE OFFICE OF
MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee
on Executive and Legislative Nominations.

XX 0034

House Resolution No. 20. RESOLUTION
CONFIRMING THE NOMINATION OF DORA B.
SCHRIRO OF HARTFORD TO BE REAPPOINTED
COMMISSIONER OF EMERGENCY SERVICES
AND PUBLIC PROTECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee
on Executive and Legislative Nominations.

X 0037

House Resolution No. 21. RESOLUTION
CONFIRMING THE NOMINATION OF JOETTE
KATZ, ESQUIRE, OF FAIRFIELD TO BE
REAPPOINTED COMMISSIONER OF CHILDREN
AND FAMILIES.

Committee Reports: **EXN**

Favorable Report of the House Committee
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RESOLUTIONS FAVORABLE REPORT**XX 0014****1**

House Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

X 0035**3**

House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

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House Resolution No. 13. RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS.

Committee Reports: **APP**

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